

## JUNIOR FAIR BOARD APPLICATION

Due to an increase in the number of applicants in the past years, we have changed the application process. In addition to this application form, each applicant is required to have a "Statement of Recommendation" filled out by a 4-H leader or FFA advisor; and a "Statement of Recommendation" to be filled out by any other non-related adult of your choice. Statement of Recommendation must be attached with application in a sealed envelope. Application and Statement of Recommendation will be accepted until **5:00 p.m. on Thursday May 17, 2007 at the Livestock Office.**

**Interview for all new and returning member will be held during the week of May 21, 2007. Interview dates and times will be posted in the Livestock Office On Friday, May 18, 2007.**

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_ Cell \_\_\_\_\_

Club and/or Chapter \_\_\_\_\_ Age \_\_\_\_\_

School \_\_\_\_\_ Grade \_\_\_\_\_ GPA \_\_\_\_\_

What project will you be showing/entering at the Porterville Fair this year?

What qualities do you possess that would make you a good member of the Jr. Fair Board?

What activities other than 4-H and/or FFA are you involved in?

I agree that if I am selected as a member of the Jr. Fair Board that I will attend all assigned functions. Excused absences and exceptions will be determined by the Jr. Fair Board Advisors/Fair Board of Directors.

\_\_\_\_\_  
Applicant/s Signature

\_\_\_\_\_  
Date

This application is due by 5:00 p.m. on Thursday, May 17, 2007. It can be delivered to the fair in person, along with Club/Chapter Fair entries or it may be mailed to:

**Porterville Fair**  
P.O. Box 369  
Porterville, CA 93258

**PORTERVILLE FAIR JUNIOR FAIR BOARD  
CONFIDENTIAL STATEMENT OF RECOMMENDATION**

Candidate's Name \_\_\_\_\_

The candidate above is applying to be a member of the Porterville Fair Junior Fair Board. As a requirement of the application process, each applicant is required to have the enclosed statement filled out. Forms must be postmarked on or before May 14, 2007, or can be attached to the application and turned into the Livestock office by May 17, 2007. Please fill out this form and return in a sealed envelope and mail to: **JFB Recommendations, C/O Porterville Fair, P.O. Box 369, Porterville, CA 93258.**

1. Please rate the candidate on the following:

	Below Average 1	Average 2	Outstanding 3
Maturity	_____	_____	_____
Loyalty	_____	_____	_____
Friendliness	_____	_____	_____
Reliability	_____	_____	_____
Honesty	_____	_____	_____
Enthusiasm	_____	_____	_____
Leadership	_____	_____	_____
Respect of Others	_____	_____	_____
Follows Instructions	_____	_____	_____

2. Your overall rating of this applicant:

\_\_\_ Highly Recommend    \_\_\_ Recommend    \_\_\_ Recommend with Reservation    \_\_\_ Do not Recommend

3. Additional comments: (may attach separate sheet)

Your Name (please print) \_\_\_\_\_

Relationship to Applicant \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_