

PORTERVILLE FAIR JUNIOR FAIR BOARD
CONFIDENTIAL STATEMENT OF RECOMMENDATION

Two (2) Statement of Recommendation's are to be completed

One (1) by a 4-H Leader or FFA Advisor

And

One (1) by a non-related adult of your choice

Candidate's Name _____

The candidate above is applying to be a member of the Porterville Fair Junior Fair Board. As a requirement of the application process, each candidate is required to have 2 (two) Confidential Statement of Recommendations completed. The person completing this form must put this completed statement in an envelope and seal it. The candidate must not see the ratings. The applicant shall attach the sealed envelope to his/her application. If the application forms are being mailed, they must be postmarked on or before May 14, 2009. If they are not going to be mailed, they must be turned into the Livestock office by May 14, 2009.

The mailing address is: **JFB Recommendations, C/O Porterville Fair, POB 369, Porterville, CA 93258.**

1. Please rate the candidate on the following:

	Below Average 1	Average 2	Outstanding 3
Maturity	_____	_____	_____
Loyalty	_____	_____	_____
Friendliness	_____	_____	_____
Reliability	_____	_____	_____
Honesty	_____	_____	_____
Enthusiasm	_____	_____	_____
Leadership	_____	_____	_____
Respect of Others	_____	_____	_____
Follows Instructions	_____	_____	_____

2. Your overall rating of this applicant:

Highly Recommend Recommend Recommend with Reservation Do not Recommend

3. Additional comments: (may attach separate sheet)

Your Name (please print) _____

Relationship to Applicant _____

Address _____ City _____ Zip _____

Phone (_____) _____

Signature _____

Date _____

JUNIOR FAIR BOARD APPLICATION

Applicants are required to complete this form.
The application must be filled out by the applicant.

Attach this application with your sealed envelope, (containing your Confidential Statement of Recommendation's) and submit these forms via the mail or personally deliver to the Livestock Office by:

5:00 pm on Thursday, May 14, 2009

**Interview dates and times will be posted in the Livestock Office on Friday, May 15, 2009.
Interviews for all new and returning members will be held during the week of May 18, 2009.**

Please print the following information needed

Name: _____

Address: _____ **City:** _____ **Zip:** _____

Phone: _____ **Cell:** _____ **E-Mail:** _____

Club and/or Chapter: _____ **Age:** _____

School: _____ **Grade:** _____ **GPA:** _____

What project will you be showing and/or entering at the Porterville Fair this year?

What qualities do you possess that would make you a good member of the Jr. Fair Board?

What activities other than 4-H and/or FFA are you involved in?

I agree, that if I am selected as a member of the Jr, Fair Board, that I will attend all assigned functions.
Excused absences and exceptions will be determined by the Jr. Fair Board Advisors/Fair Board of Directors.

Applicant Signature

Date

Deadline for submission is 5:00 pm – Thursday, May 14, 2009.
Please include the Club/Chapter Fair entries. The mailing address is:

Porterville Fair
POB 369
Porterville, CA 93258